Jesus Has Left The Building

Introduction: 1.

- 1. If we desire to be followers of Jesus, we must leave the building.
- 2. God has always called people to a work to which he "sends" them.
- 3. That's not a throw off on what takes place here today, but it does emphasize the importance of "leaving the huddle."
 - a. Ills. of huddling. No one has ever won a game by huddling.
- 4. But we often resist (Exodus 3:8; Numbers 16:13).
- Ills. Tell a child to clean room. He memorizes the command, has friends over to discuss what the room would look like, even learns the Greek word for Clean - Katharos.
- 6. Let's discuss ways to get out of the building, by examining how the first century disciples did it.

I. They Were OUTgoing

- A. (Mark 3:14) Invited them to be with him that he might send them.
- B. (Acts 2:42-44; 4:32; 5:12-15; Acts 12:12).
- C. We need to spend more time in fellowship, prayer, and study.
- D. (Acts 8:5, 27-31).
 - 1. He went to Samaria v. 5.
 - 2. He was willing to "go" vs. 27,29.
 - 3. He ran to overtake him v. 30.
 - 4. He spoke first v. 30.
 - He spoke tactfully v. 31.
- E. Ills. Of the Gospel Blimp.
 - Personal contact cannot be improved upon.
- F. One of the greatest compliments given to Jesus was intended as an insult "Jesus was a friend of sinners" (Matthew 11:18-20).
- G. We have good news, how can we be silent?
 - 1. (2 Corinthains 4:13).
 - 2. (2 Kings 7:1-9).
 - 3. (Jeremiah 20:7-9).

Conclusion:

- 1. Remaining in the building is not an option.
- 2. We must leave, following Jesus.
- 3. What if we stay? We will stop being the vibrant, living church of Jesus Christ, but instead will become a slowly decaying remnant of our former glory.
- 4. (Jeremiah 21:8-10).
 - a. That message may be as unpopular today as it was in the days of Jeremiah, but nonetheless, it is true.
 - b. (Jeremiah 5:30-31).